APPROVAL OF
THE COUNTY JUDGE OF BROWN COUNTY, TEXAS
IN RESPECT TO SECTION 147(f) OF THE INTERNAL REVENUE CODE

Tarrant County Cultural Education Facilities Finance Corporation
Hospital Revenue Bonds (Hendrick Medical Center) Series 2026

Solely for the purposes of meeting the requirements of section 147(f) of the Internal Revenue Code of 1986, as amended (the "Code"), the undersigned County Judge of Brown County, Texas (the "County") hereby approves the issuance of the above-described obligations (the "Bonds") and the facilities to be financed thereby. Such approval is based upon the Certificate of Public Hearing Officer, attached hereto as **Exhibit A**.

This approval is not to be construed as (i) a representation or warranty by the County or the undersigned that the Bonds will be paid or that any obligations assumed by any of the parties will, in fact, be performed, (ii) a pledge of the faith and credit of or by the County; further, the fact that the undersigned has approved the Bonds as required by the Code may not, in any event, be used as a sales device with respect to the Bonds, or (iii) this approval shall not be construed as a representation or warranty by the County concerning the validity of the Bonds.

EXECUTED as of the 3RD day of AUGUST, 2026.

County Judge
Brown County, Texas

August 3, 2026
(Exhibit #9)

EXHIBIT A

CERTIFICATE OF PUBLIC HEARING OFFICER

[See attached]

CERTIFICATE OF PUBLIC HEARING OFFICER
REGARDING PUBLIC HEARING (INTERNAL REVENUE CODE § 147(f))

Re: Tarrant County Cultural Education Facilities Finance Corporation Hospital Revenue Bonds (Hendrick Medical Center) Series 2026 (the "Bonds")

I, the undersigned, do hereby make and execute this certificate for the benefit of all persons interested in the reissuance for federal tax purposes of the above-captioned Bonds.

I hereby certify as follows:

1. I am the duly appointed hearing officer for the public hearing which was held in connection with the issuance of the Bonds at the time and place indicated in the Notice of Public Hearing attached hereto as **Schedule 1**.

2. The Notice of Public Hearing was published no less than seven days before the date of the public hearing, as evidenced by the Affidavit of Publication of the Notice of Public Hearing attached hereto as **Schedule 1**.

3. All persons (if any) appearing at the public hearing were given an opportunity to comment on the proposed issuance of the Bonds. No such persons appeared or made comments except as set forth on **Schedule 2** attached hereto.

4. After giving all interested persons an opportunity to appear and comment, the public hearing was declared closed.

WITNESS MY HAND as of the 13th day of July, 2026.

Shelby A. Harden
Hearing Officer

Schedule 1 - Affidavit of Publication of the Notice of Public Hearing (with Attached Notice of Public Hearing)
Schedule 2 - Names and Comments of Persons Attending Public Hearing

Schedule 1
to Exhibit A

AFFIDAVIT OF PUBLICATION WITH ATTACHED NOTICE OF PUBLIC HEARING

BROWNWOOD BULLETIN

See Proof on Next Page

AFFIDAVIT OF PUBLICATION

Brownwood Bulletin
PO Box 1189, Brownwood, TX 76804
(325) 646-2541

State of New Jersey, County of Camden, ss:

I, Anjana Bhadoriya, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Brownwood Bulletin, a weekly newspaper, the paper complies with Subchapter C, Chapter 2051 of the Texas Government Code, a publication that is a "legal newspaper" as that phrase is defined for the city of Brownwood, for the County of Brown, in the state of Texas, that this affidavit is Page 1 of 2 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates.

Publication Dates:
- Jul 4, 2026

Notice ID: YPRbnKSHn2ACXSi9sSjp
Notice Name: TEFRA Notice - Brown County (Hendrick)
Publication Fee: $87.84

Anjana Bhadoriya

Agent

SHARONN E THOMAS-POPE
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires January 23, 2027

VERIFICATION
State of New Jersey
County of Camden

Signed or attested before me on this: 07/06/2026

Notary Public

Notarized remotely online using communication technology via Proof.

NOTICE OF PUBLIC HEARING
TARRANT COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION

HOSPITAL REVENUE BONDS

(HENDRICK MEDICAL CENTER)

Notice is hereby given of a telephonic public hearing to be held by the Tarrant County Cultural Education Facilities Finance Corporation (the "Issuer") on July 13, 2026, at 11:00 a.m. Interested parties may join the public hearing on the date and the time indicated above by dialing +1.855.282.6330 (US Toll Free) and, when prompted, entering the meeting code 266152735 10##.

The hearing is regarding the issuance of obligations by the Issuer, which may be issued pursuant to a plan of finance in one or more series, in an aggregate maximum stated principal amount not to exceed $300,000,000 (the "Bonds"). The Bonds will be issued as "qualified 501(c)(3) bonds" pursuant to section 145 of the Internal Revenue Code of 1986 (the "Code"). Proceeds of the Bonds will be loaned to Hendrick Medical Center, a Texas nonprofit corporation, or an affiliate thereof (collectively, the "Obligor"), and will be used to finance and refinance hospital and related health care facilities located at any one or more of the following locations, in the aggregate maximum stated principal amounts at each location noted below: (a) 1900 Pine St., Abilene, Texas 79601 (Taylor County) ($230,500,000); (b) 1904 Pine St., Abilene, Texas 79601 (Taylor County) ($2,000,000); (c) 659 N. 18th St., Abilene, Texas 79601 (Taylor County) ($70,000,000); (d) 6250 US-83, Abilene, Texas 79606 (Taylor County) ($86,000,000); (e) 1750 Pine Street, Abilene, Texas 79601 (Taylor County) ($10,000,000); (f) 4310 Buffalo Gap Rd., Abilene, Texas 79606 (Taylor County) ($1,000,000); (g) 1651 Pine Street, Abilene, Texas 79601 (Taylor County) ($1,000,000); (h) 101 Streckert Drive, Brownwood, Texas 76801 (Brown County) ($700,000); (i) 125 South Park Drive, Brownwood, Texas 76801 (Brown County) ($700,000); (j) 1680 Antilley Road, Abilene, Texas 79606 (Taylor County) ($60,000); and (k) 1501 Burnett Road, Brownwood, Texas 76801 (Brown County) ($48,000,000) (collectively, the "Project"). The Obligor is the owner and principal user of the Project.

All interested persons are invited to express their views with respect to the Project and the issuance of the Bonds. Questions or requests for additional information may be directed to Shelby Harden, Bracewell LLP, 1445 Ross Ave., Suite 3800, Dallas, TX 75202 (telephone: (214) 758-1682; e-mail: shelby.harden@bracewell.com). Any interested persons unable to dial into the hearing but who would like to express their views with respect to the Project and the issuance of the Bonds may submit their views in writing to Ms. Harden prior to the date scheduled for the hearing.

This notice is published and the above-described hearing is to be held in satisfaction of the requirements of section 147(f) of the Code.

Published in Brownwood Bulletin July 4, 2026.

4689270

Brownwood Track & Field Camp for ages 4 to incoming 8th graders announced for July 2026

Brownwood Independent School District announced that the Brownwood Track & Field Camp will be held from July 22 to July 24, 2026, at Gordon Wood Stadium. The camp is open to boys and girls from any school who are ages four through incoming eighth graders. Sessions will run each evening from 7:00 p.m. to 8:30 p.m., with a registration cost of $40.

According to the announcement, payment can be made via Venmo to Chelsylips12 or by bringing cash or check on the first day of camp. The event welcomes participants regardless of their school affiliation and encourages early registration.

Brownwood Independent

See TRACK & FIELD, Page A9

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NOTICE OF PUBLIC HEARING
TARRANT COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION

HOSPITAL REVENUE BONDS

(HENDRICK MEDICAL CENTER)

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This notice is published and the above-described hearing is to be held in satisfaction of the requirements of section 147(f) of the Code.

Published in Brownwood Bulletin July 4, 2026.

4689270

NOTICE TO CREDITORS

Notice is given that original Letters Testamentary for the Estate of Oscar Leroy Kinney were issued on June 17, 2026, in Docket No. PRB015418, pending in the County Court of Brown County, Texas, to Krystal Kinney. All persons having claims against the estate, which is presently being administered, are required to submit them, within the time and manner prescribed by law, and before the estate is closed, addressed as follows:

c/o Mark T. Bessent
205 N. Center Avenue
Brownwood, TX 76801

Dated June 22, 2026

/s/ Mark T. Bessent
Mark T. Bessent
Attorney for Executor of the
Estate of Oscar Leroy Kinney
Published in Brownwood Bulletin July 4, 2026.

4676340

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Schedule 2
to Exhibit A

NAMES AND COMMENTS OF PERSONS ATTENDING PUBLIC HEARING

None.

Outlook

RE: Bond to Renovate Hospital Facilities

From Harden, Shelby <shelby.harden@bracewell.com>
Date Mon 7/13/2026 11:14 AM
To Tom Munson <tom.munson@browncountytx.gov>
Cc Danielle Platt <danielle.platt@browncountytx.gov>; T'Anna Adams <tanna.adams@browncountytx.gov>; Leatherberry, Jon <jonathan.leatherberry@bracewell.com>; Crain, Lisa <lisa.crain@bracewell.com>

2 attachments (3 MB)
AER Approval Certificate (Brown County) - Hendrick Medical Center 2026(11127303.1).pdf; Letter to County Judge - Brown County.pdf;

Judge Munson,

Please find attached the completed Approval Certificate for your review and signature, along with the cover letter for your reference. The referenced hearing was held this morning, and there were no attendees.

Please let me know if you have any questions or require any additional information or action to facilitate execution of the certificate. A scanned copy of the signed certificate may be returned by email; the original is not required.

Best Regards,
Shelby

SHELBY A HARDEN
Associate
shelby.harden@bracewell.com | download v-card
T: +1.214.758.1682 | F: +1.800.404.3970 | M: +1.817.201.8446

BRACEWELL LLP
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CONFIDENTIALITY STATEMENT
This message is sent by a law firm and may contain information that is privileged or confidential. If you received this transmission in error, please notify the sender by reply e-mail and delete the message and any attachments.

From: Harden, Shelby
Sent: Tuesday, June 30, 2026 2:09 PM
To: 'Tom Munson' <tom.munson@browncountytx.gov>
Cc: Danielle Platt <danielle.platt@browncountytx.gov>; T'Anna Adams <tanna.adams@browncountytx.gov>; Leatherberry, Jon <jonathan.leatherberry@bracewell.com>; Crain, Lisa <lisa.crain@bracewell.com>
Subject: RE: Bond to Renovate Hospital Facilities

Judge Munson,

Thank you for informing me of the change. We are working with Hendrick Medical Center to finance and renovate various hospital facilities, including several locations in Brown County. In order to finance the project with Bonds, the applicable elected representative (here, the County Judge) must approve the Bonds after a public hearing is held. This approval does not obligate the County or its funds in any way with respect to the Bonds.

The public hearing is scheduled for Tuesday, July 13th. Shortly thereafter, we will provide you with the hearing officer's certificate, along with the affidavit of publication of notice. In the meantime, I have attached a cover letter and a draft of the Approval Certificate for your review. We will finalize the Approval Certificate once the hearing has been completed.

As Acting County Judge, you may approve the hearing and sign the attached Approval Certificate once it is finalized. If you require Commissioners Court approval of your signature, please advise on the earliest available agenda date after July 13th. Otherwise, we are happy to proceed in whatever manner is most convenient for you.

Please let me know if you have any questions or if there is anything further we can provide to assist with execution of the certificate.

Best Regards,
Shelby

From: Tom Munson <tom.munson@browncountytx.gov>
Sent: Tuesday, June 30, 2026 11:52 AM
To: Harden, Shelby <shelby.harden@bracewell.com>
Cc: Danielle Platt <danielle.platt@browncountytx.gov>; T'Anna Adams <tanna.adams@browncountytx.gov>
Subject: [EXTERNAL] Bond to Renovate Hospital Facilities

Ms. Harden:

I have been forwarded your email below. I have recently been appointed as Acting Brown County Judge. I have no knowledge as to what you are referencing below. Would you please send me a summary of what you are needing.

Tom

Thomas A. Munson
Acting Brown County Judge
200 South Broadway
Brownwood, Texas 76801
325.643.2828
www.browncountytx.gov

From: Harden, Shelby <shelby.harden@bracewell.com>
Sent: Friday, June 26, 2026 11:37 AM
To: T'Anna Adams <tanna.adams@browncountytx.gov>
Cc: Leatherberry, Jon <jonathan.leatherberry@bracewell.com>; Crain, Lisa <lisa.crain@bracewell.com>
Subject: Hendrick Medical Center - Applicable Elected Representative Approval - Brown County

Good afternoon,

We are working with Hendrick Medical Center to finance and renovate various hospital facilities, including several locations in Brown County. In order to finance the project with Bonds, the applicable elected representative (here, Judge Britton) must approve the Bonds after a public hearing is held. We will be holding the public hearing on Tuesday, July 13th, and will be able to send you the hearing officer certificate including the affidavit of publication of notice shortly thereafter. I will also be sending a cover letter for the Judge as well as the Approval Certificate for your review at that time.

Please let me know if this request should be sent elsewhere. It is my understanding that we will need to get on the Commissioners Court agenda in order for the Judge to sign the certificate. If so, do you know the earliest agenda we could be placed on?

Please let me know if you have any questions or if you will need anything further to execute the certificate or for us to be placed on the Commissioners Court agenda.

Thank you for your assistance,
Shelby

SHELBY A HARDEN
Associate
shelby.harden@bracewell.com | download v-card
T: +1.214.758.1682 | F: +1.800.404.3970 | M: +1.817.201.8446

BRACEWELL LLP
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